

REGULAR PLANNING COMMISSION
October 18, 2017



CITY OF LINCOLN REGULAR PLANNING COMMISSION October 18, 2017

*Daniel Cross
Michele Hutchinson
Eric Johnson
Bill Lyons
Jordan Maurer
Kelye McKinney
Michael Roberts*

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

PLANNING COMMISSION 6:00 PM

1. Call to order
2. Roll call
3. Pledge of allegiance
4. Citizens Addressing Commission



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5. Exparte Communication
- Exparte Communication

6. Consent

- 6.A. APPROVAL OF MINUTES - SEPTEMBER 20, 2017

[Meeting Minutes 20172009.pdf](#)

7. Public Hearings

- 7.A. ITEM 7A.

CONDITIONAL USE PERMIT APPLICATION FOR A PROPOSED AUTOMATIC CARWASH AND DRIVE-THROUGH FACILITY, AND A SPECIFIC DEVELOPMENT PLAN (DESIGN REVIEW) APPLICATION FOR QUICK QUACK CARWASH IN THE STERLING POINT SHOPPING CENTER, AT 761 AND 771 STERLING PARKWAY (APN: 330-190-007, AND 330-190-008).

[Quick Quack Carwash.pdf](#)

- 7.B. ITEM 7B.

DRESDEN DRIVE/GALEWIND DRIVE TENTATIVE PARCEL MAP WITHIN THE TWELVE BRIDGES DEVELOPMENT AREA, FOR APN: 329-010-034.

[Dresden Drive Galewind Drive.pdf](#)

- 7.C. ITEM 7C.

FULLERTON RANCH PLANNED DEVELOPMENT – ADOPTION OF A MITIGATED NEGATIVE DECLARATION; RE-ZONE OF THE PROJECT SITE; CONSIDERATION OF A SMALL LOT VESTING TENTATIVE MAP; TO ALLOW 81 LOW DENSITY SINGLE-FAMILY DWELLING UNITS, ON 19.7 UNDEVELOPED ACRES (APNS: 021-310-094, 021-310-095 AND 021-310-096).

[7C Fullerton Ranch SR Complete.pdf](#)

[7C Attachment 1A Fullerton Ranch ISMND.pdf](#)

[7C Attachment 3B Fullerton Ranch GDp.pdf](#)

- 7.D. ITEM 7D.

CLUB LINCOLN EXPANSION - CONDITIONAL USE PERMIT AMENDMENT AND SPECIFIC DEVELOPMENT PLAN/DEVELOPMENT PERMIT (DESIGN REVIEW) APPLICATION FOR A 1,188 SQUARE FOOT ADDITION TO THE EXISTING CABANA/POOL EQUIPMENT BUILDING, A NEW 19,743 SQUARE FOOT MULTI-PURPOSE BUILDING WITH ATTACHED ENCLOSED POOL, NEW OUTDOOR



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POOL AND PARKING LOT AT 830 GROVELAND LANE ON APNS: 021-343-005 AND 021-343-006.

[Club Lincoln Expansion.pdf](#)

8. General Business
9. Old Business
10. New Business
11. Commissioner Comments
12. Staff Updates
13. Adjournment



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NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.